

**2012 Wildlands Snowshoe Race
January 22, 2012
Registration Form and Waiver of Liability
Great Pond Mountain Conservation Trust**

Event Circle One: 4.9-Mile Race Non-Competitive Trek

Name First & Last: _____

Address: _____

Phone : _____ Email: _____

Age: _____ DOB: _____

Sex Circle: Male or Female

Emergency Contact: Name: _____ Phone# _____

GPMCT Member? Y or N

USSA membership? Y or N

Loaner shoes? Y or N

For questions and more information please contact Peter John Keeney, 35 Greeley Avenue, Bar Harbor, Maine 04609 207-288-3909 and pktrldrt@myfairpoint.net

For more information on the USSSA and membership or for official guidelines involved in meeting qualifying standards, please go to www.snowshoeracing.com

USSSA Standard Event Liability Waiver

I acknowledge that this athletic event is an extreme test of a person's physical and mental limits and carries with it the potential for death, serious injury and property loss. The risks include, but are not limited to, those caused by terrain, facilities, temperature, weather, condition of athletes, equipment, vehicular traffic, actions of other people including, but not limited to, participants, volunteers, spectators, coaches, event officials, and event monitors, and/or producers of the event, and lack of hydration. These risks are not only inherent to athletics, but are also present for volunteers. I hereby assume all of the risks of participating &/or volunteering in this event. I realize that liability may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, leased, maintained or controlled by them or because of their possible liability without fault. I certify that I am physically fit, have sufficiently trained for participation in the event and have not been advised otherwise by a qualified medical person. I acknowledge that the Accident Waiver and Release of Liability form will be used by the event holders, sponsors and organizers of the event in which I may participate, and that it will govern my actions and responsibilities at said events. In consideration of my application and permitting me to participate in this event, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors, and assigns as follows: (A) Waive, Release and Discharge from any and all liability for my death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter occur to me including my traveling to and from this event, THE FOLLOWING ENTITIES OR PERSONS: United States Snowshoe Association (USSSA), Great Pond Mountain Conservation Trust, their directors, officers, employees, volunteers, representatives, and agents, the event holders, event sponsors, USSSA sponsors, event volunteers; (B) Indemnify and Hold Harmless the entities or persons mentioned in this paragraph from any and all liabilities or claims made as a result of participation in this event, whether caused by the negligence of releases or otherwise. I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident and/ or illness during this event. I understand that at this event or related activities, I may be photographed. I agree to allow my photo, video or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors, organizers and assigns. The Accident Waiver and Release of Liability shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I hereby certify that I have read this document; and, I understand it's content.
PARENT / GUARDIAN WAIVER FOR MINORS (Under 18 years old) The undersigned parent and natural guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees to save and hold harmless and indemnify each and all of the parties referred to above from all liability, loss, cost, claim or damage whatsoever which may be imposed upon said parties because of any defect in or lack of such capacity to so act and release said parties on behalf of the minor and the parents or legal guardian.

Signature _____ Date _____

(if under 18 years old, Parent or guardian must also sign)

Signature of Parent or Guardian Date _____

State Of Maine Championship Snowshoe Race
Great Pond Mountain Wildlands
East Orland, Maine
Sunday, January 22, 2012, 12 noon
Distance: 4.9 miles

Start: 12:00 Noon sharp

Registration: 10:00 to 11:30 A.M.

Where: Great Pond Mountain Wildlands Dead River Section accessed via Craig Brook National Fish Hatchery, Hatchery Road off Route 1 in East Orland.

What: A run or walk on snowshoes on snow-covered dirt roads and a bit of single track trails with plenty of up and down running. If there is no snow, bring rugged running shoes! You can expect the chance encounter of wildlife including moose, bear, and other. The course is not a groomed course so footing is rough at best for most of this run and there are hills to climb and small stream crossings to maneuver around. Also there may be the possibility of icy or slippery conditions present on the course. Be prepared for the cold. Distance may be modified based on the day of the event conditions. The course will be clearly marked in USSSA standards with orange and red flagging.

Who: this run is only for the type of person who knows what to expect and prepares for an off road event year round. This is a winter event and subject to extreme cold. Dress appropriately.

Beneficiary: Great Pond Mountain Conservation Trust, who grants us the privilege of running in this beautiful land. Entry 10\$ Please make all checks payable to GPMCT.

This race will be a qualifier for the United States Championship race to be held in Frisco, Colorado Feb. 24-26. Plan on joining (memberships will be available at the event) or bringing your USSSA membership card. Official guidelines will be enforced including legal snowshoes. (120 Square Inches and 7" wide by 20" long.) Some loaners may be available on a first come, first serve basis.

Age groups for both male and female for the following: 14&under, 15 to 18, 19 to 24, 25 to 29, 30 to 34, 35 to 39, 40 to 44, 45 to 49, 50 to 54, 55 to 59, 60 to 64, 65 to 69, 70 to 74, 75 to 79, and etc. Awards 2 P.M. We strongly encourage all participants to take care of their USSSA membership beforehand and bring their membership cards to the event.